From the Principal

Dear Hutchinson Families,

Happy October! September flew by. We finished our first round of assessments which provides us with instructional guidance on how best to meet the needs of your children. Conferences are coming up on October 13th and 14th and teachers will be going over the results of those assessments with families. Please remember that these assessments are formative and not summative. Meaning that the information gathered from those assessments will help guide our instruction. From this data, teachers will also give you ways you can help support your child at home.

Teachers will be sending home a sign-up genius soon for you to sign up for a conference time. Please remember conferences will be held via ZOOM as we still can’t have parents and families in the building. Thank you for your flexibility.

Last month I reminded you of our rules when it comes to drop off and pick up. Since then, I have seen a positive response. We appreciate your support in keeping our students safe. Along the lines of safety...another topic has come up. Our school is located in a tight-knit community where many people walk to drop off and pick up children. Because of this, many of you decide to bring your furry friends with you on your walks. I love dogs...but not everyone does. Just like last year, I am not making a rule that you cannot bring your dogs when you are dropping off or picking up your children. However, your dogs are your responsibility. Please be respectful of others, keep them on a leash, and pick up after them. There are lots of children and people around and, especially at the end of the day, children come running out of the school quickly. If you know your dog is skittish around children or other dogs, please keep them at home. The moment something happens (i.e. a dog fight or waste not being picked up), there will be a rule in which dogs will not be allowed on Hutchinson property. Thank you...we appreciate your support.

As a school, we are doing quite well. Our students are happy, healthy, and engaged in learning. As always we will communicate any changes in circumstances with you promptly. Thank you for your continued support of our school. If you have any questions or concerns, please don’t hesitate to reach out. My email is deann.hoffman@jeffco.k12.co.us or you can reach the office at 303-982-9561.

Sincerely,
DeAnn Hoffman
Principal
Foothills Foodies Supplemental Assistance

Dear Green Mountain Community,

We are offering free supplemental food and hygiene products through the HUB @ Foothills Foodies located on the Foothills Elementary School campus!

We would like to invite ALL Green Mountain Articulation School families that would benefit from free supplemental food to shop and choose a variety of non-perishable and fresh foods including…

- canned goods
- pastas
- breakfast items
- snacks
- farm fresh veggies
- bread/bakery items
- dairy items
- hygiene items/baby Items

Foothills Elementary School is located at 13165 W. Ohio Avenue. Due to the pandemic we are providing food bags by appointment only (see sign-up genius link below).

At this time we are requesting that you schedule 1 time slot per week!
https://www.signupgenius.com/go/508084ba5ac2aa7fe3-thehub

😊 😊 😊 All Covid-19 Precautions MUST be followed 😊 😊 😊

- You must have an appointment sign-up on the link above
- Masks must be worn
- 6’ social distancing is required
- ONLY 1 person may pick-up
- Grab and Go…Bags will be handed over railing, nobody may enter the building

We look forward to serving your family and the Green Mountain Community!

Have a lovely day!

Bernadette T. Marquez
Title I Family Engagement/Diversity Liaison
Coordinator of The HUB @ Foothills Foodies
Foothills Elementary
Office Line: 303-982-5335
Fax: 303-982-9325

Bernadette.Marquez@jeffco.k12.co.us

We have a few copies of last year’s yearbook on sale in the main office for $20. Cash or checks made out to Hutchinson Elementary will be accepted.
Hutchinson PTO

https://HutchinsonPTO.org/

PTO OCTOBER EVENTS
PTO is looking forward to October’s community night at Chipotle and our second PTO meeting of the school year. We hope you will join us for both!

- October 13 (Tuesday), 4-8pm: Chipotle Community Night (145 Union Blvd)
  - 33% of what you spend comes back to Hutch!
- October 21 (Wednesday), 5:30-7pm: PTO Meeting via Zoom

SCHOOL DIRECTORY
If you would like your student(s) to be listed in the school directly, please use the following form to submit their contact information. Please provide only the information that you want shared with the Hutchinson community. All information you submit will be included in an Excel file that will be emailed to all email addresses provided through this form: Hutchinson School Directory Submission Form

VOLUNTEERS NEEDED
Please help us ‘pawsitively’ impact our Hutchinson community by donating your time! Virtually support your child’s classroom, show our teachers some love, assist with spirit wear or the virtual holiday shop, lend your creativity to our fundraising efforts, or help get food to Hutch families in need. . . All contributions outside of school matter and are truly appreciated! Please consider signing up to volunteer via the following forms:

- Volunteer Sign Up
- Backpack Food Program, Weekly Sign Up
- SED Snack Donations, Monthly Sign Up

Continued...
Hutchinson PTO, continued...

FALL FUNDRAISER
This year our fall fundraiser is going virtual! Be on the lookout for details the first week of November. Want to help? Please let us know via the Volunteer Sign Up form.

EVERYDAY FUNDRAISING FOR EVERYONE
Please visit the Shop & Earn Page on the PTO Website to learn how you can easily raise money for Hutch at no added cost to you! With the holidays fast approaching, please remember to:
- Link your King Soopers Shopper’s Card to ‘Hutchinson Elementary PTO’ (organization number: TY906), refer to the King Soopers Community Rewards page for details
- Visit Smile.Amazon and designate ‘Hutchinson Elementary School Parent Teacher Organization,’ (EIN #: 84-0718561) as your charity
We cannot afford to leave community money on the table!

MEAL PICK UP FOR REMOTE STUDENTS
A reminder that breakfast and lunch is provided free to all students on schooldays through the end of December 2020. Meals can be picked up for remote students every Tuesday and Thursday between 1:30-2pm. Please be sure to submit an online form for each week you will be picking up meals for your remote student(s): Student Meal Pick Up, Weekly Sign Up

Trick or Treat!

CLICK IT
Click on the Ads in this Newsletter
...to learn more about these great companies!

WE HAVE A HELPING PARTNER!
American Furniture Warehouse
Better Your Home, Better Your School
Up to 4% of purchases AT ANY TIME supports our school!
Use Promo Code: SCHOOL
ID: HTCH17 or
AFW.com “Hutchinson Elementary” at check-out!
Lakewood
303-933-3975
OCT SEL NEWS

Social-Emotional Learning Newsletter by Julia Henrichs

BULLY

October is National Bully Prevention Month. Often, the goal of bully prevention is to teach kids to to “stand up” to bullies. While this can be effective, it can also be misused. As people, we tend to validate our own biased beliefs that “we” are good and “they” are bad. People can be mean when they feel self-righteous and self-justified, failing to recognize how their own responses may conflict with their stated values.

PREVENTION

I think it’s more effective to emphasize kindness, empathy, respect, acceptance, and compassion. We need to teach our students to T.H.I.N.K before they speak by asking themselves, “Is it True, Helpful, Inspiring, Necessary, and Kind?” The only person’s behaviors we can truly prevent or control is ourselves, and we can each do our part to model empathy, respect, and self-control.

MONTH

At one point or another, each of us has felt insecure, misunderstood, stressed out, or alone. The most important thing students can do is to let their classmates know that they will accept differences, work through problems, and be there for one another no matter what. Students thrive when they feel a sense of safety, trust, and unconditional belonging both at home and at school.

Earn cash for your school! Save Longmont Dairy Milk Caps.
Longmont Dairy Farm will donate 5¢ per LDF produced product bottle cap. Schools are free to spend these funds as they wish to benefit students.
Sponsorship space in this newsletter is extremely affordable! Reach parents in your local community & a significant portion of your investment goes back to the school! Want to sponsor this school? Please contact Rob Mangelson at Rob@tscacolorado.com or (720) 878-4107.
Testing Site Established at Water World

COVID-19 TESTING SITE ESTABLISHED AT WATER WORLD

Posted on: August 10, 2020

The State of Colorado has established a COVID-19 testing site in Adams County, located at Water World, 8801 N. Pecos St., Federal Heights.

The site will operate daily from 8 a.m. – 4 p.m., through September, with the possibility of an extension based on community need. Up to 2,500 tests will be administered each day, and there is no cost to get tested. Visitors do not need an identification card, a social security number, or insurance to get a test.

“Having this testing site in Adams County increases access to free testing for thousands of our residents, many of whom do not currently have health insurance or easy access to a COVID test,” said Adams County Commissioner and Board Chair, Emma Pinter. “We are grateful to the State of Colorado and the Colorado Department of Public Health and Environment for partnering on this important initiative.”

Registration is not required, but visitors are strongly encouraged to pre-register for a faster experience at the testing site. Registering in advance allows the site to test up to 2,500 people each day. Nine testing lanes are set up to accommodate the expected number of people, but pre-registering is key to expediting the process for visitors. Those seeking a test can pre-register here or scan the QR code below to register.

The tests will be administered by MAKO Medical, and results will be available in two to four days. If those who have been tested do not receive test results within four days, it is recommended they follow the process outlined in this document. (add link once loaded to website).

For more information on testing, additional locations, and a testing FAQ, please visit the Adams County COVID-19 website.

QR Code to pre-register:

For additional COVID-19 information and resources visit the Adams County COVID-19 website, Tri-County Health Department website, or the Colorado Department of Health website.
COMING SOON!

FLU SEASON

Diagnostic Testing is the Only Way to Know Whether it’s the Flu or COVID

Fever, chills, fatigue
Sore throat
Runny nose, headache
Muscle pain, body aches
Headache
Difficulty breathing

Flu and COVID Have Similar Symptoms

Best Advice? Stay Home if You are Sick.

Advertising in this newsletter does not imply endorsement by the school or district.